

## PGME COMMITTEE MEETING

### AGENDA

Date: Wednesday, February  
10th, 2016

Time:  
07:00am – 08:00am

Location:  
HSA101, Western

| Meeting Leader: Dr. Chris Watling, Associate Dean<br>Postgraduate Medical Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                      | Note Taker: Megan Baxter<br>Regrets: A. Power, B. Rotenberg |
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| Committee Membership: Ex-Officio: M. Strong, C. Akincioglu, A. Al-Areibi, L.C. Ang, G. Bellingham, M. Bhimani, N. Chande, R. Cherry, G. Cooper, P. Diamantouros, G. Dresser, K. Faber, D. Farquhar, D. Fortin, B. Garcia, D. Grushka, A. Sarpal, R. Guo, A. Haig, P. Hall, R. Hammond, V. Hocke, J. Hollett-Caines, J. Howard, M. Jenkins, S. Kane, A. Kashgari, G. Kim, J. Lewis, A. Leung, L. Lopes, J. Mangel, W. Moote, K. Myers, M. Ott, T. Paul, K. Potvin, A. Power, M. Prefontaine, A. Proulx, C. Richardson, S. Rohekar, I. Ross, B. Rotenberg, S. Rumas, R. Sedran, M. Sen, A. Sener, K. Sequeira, T. Sexton, F. Siddiqi, A. Singh, M. Steele, D. Steven, N. Sultan, M.M. Taabazuig, G. Tithecott, S. Van Uum, J. Wickett, A. Yazdani, D. Yuen, G. Zahariadis; PA Exec Rep: K. Nitz; PARO Rep: S. Ratner, E. Van Oosten, R. Rai; Hospital Reps: B. Davis, M. Macpherson, R. Walker; Guests: |                                                                                                                                                      |                                                             |
| AGENDA ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Nature of Agenda Items:                                                                                                                              |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="radio"/> Share & Discuss<br><input type="radio"/> Plan/Develop<br><input type="radio"/> Analyze a problem<br><input type="radio"/> Vote |                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Nature                                                                                                                                               | Presenter                                                   |
| 1. Call to Order & Greetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | △ Decide                                                                                                                                             | Dr. C. Watling                                              |
| 2. Approval of Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | △ Decide                                                                                                                                             | Dr. C. Watling                                              |
| <b>3. Follow-Up Items</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |                                                             |
| 3.1 CBME Progress Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="radio"/> Share & Discuss                                                                                                                | Dr. S. Venance                                              |
| 3.2. Surgical Closures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="radio"/> Share & Discuss                                                                                                                | Dr. C. Watling                                              |
| 3.3 MCCQE Part II Results                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="radio"/> Share & Discuss                                                                                                                | Dr. C. Watling                                              |
| <b>4. New Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                      |                                                             |
| 4.1 Internal Reviews                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="radio"/> Share & Discuss                                                                                                                | Dr. C. Watling                                              |
| 4.2 CanMeds 2015 Special OTR Addendum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="radio"/> Share & Discuss                                                                                                                | Dr. C. Watling                                              |
| 4.3 Running A Program – The Basics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="radio"/> Share & Discuss                                                                                                                | Dr. C. Watling                                              |
| <b>5. Announcements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      |                                                             |
| <b>5.1 Transition to Residency</b> Call for Resident Teachers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      |                                                             |
| <b>5.2 Dr. John D. Brown Resident Award</b> Nominations Due by March 18 <sup>th</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      |                                                             |
| <b>6. Adjournment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      |                                                             |
| Next PGME Committee Meeting – <b>Wednesday, March 9<sup>th</sup>, 2016, 5:30-7:30pm, Sunningdale Golf &amp; Country Club ** Please RSVP by February 17<sup>th</sup>, 2016.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      |                                                             |
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